

**APPLICATION FOR
JEREMY BARRIAULT MEMORIAL SCHOLARSHIP
SCHOOL YEAR 2019/2020**

PLEASE READ THE APPLICATION CAREFULLY. PLEASE ANSWER ALL QUESTIONS COMPLETELY. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT LOCAL 321'S UNION HALL AT 303-455-6400

APPLICANT'S NAME: _____

APPLICANT'S ADDRESS: _____

CITY, STATE AND ZIP CODE: _____

HOME PHONE: _____ **WORK OR CELL PHONE:** _____

<u>Please answer the following with a check mark:</u>	<u>Yes</u>	<u>No</u>
1. I am scheduled to graduate from high school in the Spring of 2019	___	___
2. I graduated high school or earned a GED before Spring 2019	___	___
3. I am already attending college or a trade school	___	___
4. I am a Mail Handler union member of Local 321	___	___
5. I am the spouse or a legal dependent of a member-in-good standing of Local 321 (see page 2)	___	___
6. I have previously applied for a Local 321 Scholarship	___	___

Please enclose a copy of your high school diploma or GED certificate.
If you have previously applied for a Local 321 Scholarship, you do not need to send us another copy.

**APPLICATION FOR SCHOLARSHIP
SCHOOL YEAR 2019/2020
NPMHU LOCAL 321**

**IF YOU ARE A LEGAL DEPENDENT OR SPOUSE OF A MEMBER IN GOOD
STANDING OF LOCAL 321, PLEASE SUPPLY THE FOLLOWING INFORMATION
REGARDING THE MEMBER:**

NAME OF MEMBER: _____

LAST 4 OF MEMBER'S USPS ID NUMBER: _____

MEMBER'S ADDRESS: _____

CITY, STATE, AND ZIP CODE: _____

FACILITY WHERE MEMBER WORKS: _____

I have read and understand the rules for Local 321's scholarship drawing and certify that I am eligible to participate. I understand the Scholarship Committee will check the eligibility of all applicants and that the Scholarship Committee has final determination on which applicant's are eligible for the drawing.

APPLICANT'S signature and date: _____

I hereby certify through my signature that the above, named applicant is a legal dependant of myself, or my legal spouse. I also certify that I have been a member in good standing of the National Postal Mail Handlers Union, Local 321, for the entire eightee- month period prior to January 19, 2019.

MEMBER'S signature and date: _____

IMPORTANT

PLEASE ATTACH A COPY OF YOUR DIPLOMA TO THIS APPLICATION UNLESS YOU SENT ONE TO US IN A PREVIOUS YEAR.

IF YOU HAVE NOT GRADUATED YET, PLEASE PROVIDE A WRITTEN STATEMENT FROM YOUR COUNSELOR OR OTHER SCHOOL OFFICIAL THAT STATES YOU WILL BE GRADUATING IN THE SPRING OF 2019.